



**Region 1 AGENDA
March 20, 2025
8:00am-4:00pm
Missoula Courtyard**

8:00	Registration
8:30	Introductions and MASBO Business
9:00-10:00	State Health Insurance Trust Update, <i>John Doran Montana School Insurance Alliance</i>
10-10:15	Break
10:15-11:15	Banking Outside of the County, <i>TJ Marmon, Ronan School District</i>
11:15 - 12:15	Title IX Equity Spending and Extracurricular Funding, <i>Bea Kaleva, Kaleva Law</i>
12:15 - 1:15	Lunch
1:15-2:15	How to Use AI as a Business Manager, <i>Chis Campbell, Kalispell School District</i>
2:15 - 3:30	Legislative Update, <i>Shelley Turner, MASBO</i>
3:30-4:00	Final Thoughts and Questions

MASBO Training is supported by Premier Partnerships with the following:

