



Region 4 AGENDA
March 11, 2025
8:00-4:00

Belgrade Schools: Heck Administration Building, 308 N Broadway, Belgrade

- 8:00 Registration
- 8:30 Introductions and MASBO Business- *Shelley Turner, MASBO*
- 9:00-10:00 State Health Insurance Trust Update, *John Dorman Montana School Insurance Alliance*
- 10-10:15 Break
- 10:15-11:00 AI for School Finance, *Shelley Turner, MASBO & Carrie Fisber, Belgrade*
- 11:00 – 12:00 Health Insurance 101: Simple Answers to Complex Terms & Concepts, *Kindra Warman, Alliant*
- 12:00 – 12:45 Lunch
- 12:45-1:30 Common pit falls for new and veteran school finance officials- *Todd Watkins*
- 1:30- 2:30 Legislative Update, *Shelley Turner, MASBO*
- 2:30 - 3:15 Group Discussion: STARS Act & Strategies to meet requirements
- 3:15-3:45 Roundtable Discussions: PCards
Strategic Budgeting
Negotiations
Tuition & Open Enrollment
- 3:45-4:00 Wrap up and final Q&A
Thank you all for coming and travel home safe!

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